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In Peirce's theory of signs, a sign is something that stands in a well-defined kind of relation to two other things, its object and its interpretant sign. Although Peirce's definition of a sign is independent of psychological subject matter and his theory of signs covers more ground than linguistics alone, it is nevertheless the case that many of the more familiar examples and illustrations of sign relations will naturally be drawn from linguistics and psychology, along with our ordinary ...

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