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Examining legal ethics within the framework of modern practice, this book identifies two important ethical issues that all lawyers confront: the difference between the role of lawyers and the role of judges in pursuing justice, and the conflicting responsibilities

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lawyers have to their clients and to the legal system more broadly. In addressing these issues, Legal Ethics provides an explanation of the duties and dilemmas common to practicing lawyers in modern legal systems throughout the world. The authors focus

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their analysis on
lawyers in
independent practice
in modern capitalist
constitutional
regimes, including the
United States, Japan,
Europe, and Latin
America, as well as
the emerging legal
systems in China and
the former Soviet
bloc, to develop
connections between

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the legal profession and political systems based on the rule of law. They find that although ethical tension is inherent in the legal practice of all these societies, the legal profession is essential to stable political institutions.

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The specialized vocabularies of lawyers, ethicists, and political scientists obscure the roots of many real disagreements. In this book, the distinguished American international lawyer Alfred Rubin provides

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a penetrating account of where these roots lie, and argues powerfully that disagreements which have existed for 3,000 years are unlikely to be resolved soon.

Attempts to make 'war crimes' or 'terrorism' criminal under international law seem doomed to

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fail for the same reasons that attempts failed in the early nineteenth century to make piracy, war crimes, and the international traffic in slaves criminal under the law of nations. And for the same reasons, Professor Rubin argues, it is unlikely that an international criminal

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instituted today to
enforce ethicists'
versions of
'international law'.

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importance amongst
legislators,
practitioners and
scholars all over the
globe, the book
examines the various
aspects of
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looks at what kind of
legal protection of
whistleblowers is in
force, who is
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of behaviour is

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others, Canada,
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from medical care
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is written for doctors
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Focusing on the
problems of civil
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the development,
points of contact
with, and differences
between the modern
law of medical

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liability stemming from both the Common Law and Civil Law traditions of England, Scotland, Eire, New Zealand, Australia, Canada, the United States, South Africa, France, Belgium, West Germany, Switzerland, and Austria. It demonstrates the

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extent to which both problems of medical law and trends towards their solution are already familiar in these legal systems. The work describes principles and trends, not by confronting the reader with national reports' and separate chapters on different legal systems; rather, the

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relevant legal problems are analyzed from an integrative, comparative viewpoint. The main thrust of the presentation is the analysis of numerous court decisions -- the number of which is rising ominously in the United States -- on the civil liability of

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doctors and hospitals for damages arising from substandard treatment or inadequate disclosure of information to the patient. References to the legal and medical literature, indexes, and a refined system of cross-references, together with an important collection of appendices

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in the media who
need to work
internationally. The
book focuses on the
law of the United
Kingdom, the source
of common law,
which has dominated
the English speaking
world, and on the law
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Even lawyers who
obey the law often
seem to act unethicall
y--interfering with the
discovery of truth,
subverting justice,

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and inflicting harm on innocent people. Standard arguments within legal ethics attempt to show why it is permissible to do something as a lawyer that it would be wrong to do as an ordinary person. But in the view of most critics these arguments fail to turn wrongs into rights.

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Even many lawyers think legal ethics is flawed because it does not accurately describe the considerable moral value of their work. In *Lawyers and Fidelity to Law*, Bradley Wendel introduces a new conception of legal ethics that addresses the concerns of lawyers

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and their critics alike.

Wendel proposes an ethics grounded on the political value of law as a collective achievement that settles intractable conflicts, allowing people who disagree profoundly to live together in a peaceful, stable society. Lawyers must be loyal and

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competent client
representatives,

Wendel argues, but these obligations must always be exercised within the law that constitutes their own roles and confers rights and duties upon their clients. Lawyers act unethically when they treat the law as an inconvenient obstacle

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to be worked around and when they twist and distort it to help their clients do what they are not legally entitled to do.

Lawyers and Fidelity to Law challenges lawyers and their critics to reconsider the nature and value of ethical representation.

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