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Knowing The Enemy Jihadist Ideology And The War On Terror

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Knowing the Enemy Knowing The Enemy Identifying – and Isolating – Jihadi-Salafists through their Ideology, Practices, and Methodology Knowing the Enemy Sun Tzu—The Art of War Explained In 5 Minutes Knowing The Enemy Homegrown Hate: The War Among Us Knowing the Enemy Master Shi Heng Yi – 5 hindrances to self-mastery | Shi Heng Yi | TEDxVitosha Distinguished Speaker Series Presents: Malcolm Nance The rise of ISIS, explained in 6 minutes The 'End of History' Revisited | Francis Fukuyama Robert Spencer: The History of Jihad *Can China rise peacefully?* John Mearsheimer | Tom Switzer **The Management of Savagery** | Robert Wright \u0026 Max Blumenthal [The Wright Show] Jihad and 21st Century Terrorism 1984 by George Orwell, Part 1: Crash Course Literature 401 Afghanistan: why the Taliban can't be defeated | The Economist Mary Habeck: How to Identify Through Practices and Methodology Dr. Michael Parenti: Slavery - From Aristotle to the Modern Era *Knowing The Enemy Jihadist*

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Ideology

Jihadist ideology contains new definitions of the unity of God and of jihad, which allow members to call for the destruction of democracy and the United States and to murder innocent men, women, and children. Habeck also suggests how the United States might defeat the jihadis, using their own ideology against them.

Knowing the Enemy: Jihadist Ideology and the War on Terror

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Buy *Knowing the Enemy: Jihadist Ideology and the War on Terror* Unabridged library ed by Habeck, Mary, Perrin, Jo Anna (ISBN: 9781400149094) from Amazon's Book Store ...

Knowing the Enemy: Jihadist Ideology and the War on Terror

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Knowing the Enemy should be on the reading list of anyone serious about the war on terror. It analyzes the preaching of the jihadi movement making it clear that there can be no compromise with it. It exposes the movement for what it is, a fascist cult bent on world domination and extermination of all who disagree with its extremist tenets, including fellow Muslims who are insufficiently radical.

Knowing the Enemy: Jihadist Ideology and the War on Terror

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Readable introduction to jihadist ideology. The author traces jihadist ideas from the earliest days of traditional Islam, through the 20th century, and describes what jihadists believe today, and how it differs from the beliefs of ordinary Muslims. This is a very good, non-polemical introduction, easily accessible to the average reader.

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The jihadist ideology holds that they are the only true believers. The rest of world is made up of hostile unbelievers whose sole purpose is the destruction of Islam. ... German armor doctrine after World War I, the Spanish Civil War, and Islamic ideology. This talk is drawn from her book: Knowing the Enemy: Jihadist Ideology and the War on ...

Knowing the Enemy: Jihadist Ideology and the War on Terror

The book, Knowing the Enemy, published by the Yale University Press, has generally received good reviews, at least insofar as it gets at the explicit teachings and ideology of what Habeck has...

Knowing the Enemy: Jihadist Ideology and the War on Terror

Jihadist ideology contains new definitions of the unity of God and of jihad, which allow members to call for the destruction of democracy and the United States and to murder innocent men, women, and children. Habeck also suggests how the United States might defeat the jihadis, using their own ideology against them.

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The jihadists believed that American society, with its materialism, sexual freedom, and female equality, was the essence of evil and condemned by God; it was also weak and ready to collapse. They expected the strikes on 9/11 would bring such internal unrest and division that the American government would be unable to function.

Knowing the Enemy: Jihadist Ideology and the War on Terror

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Knowing the Enemy: A Book Review ... Studies at Johns Hopkins University has published a book that has been billed

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as an authoritative study of jihadist ideology. The book, Knowing the Enemy, ...

Knowing the Enemy: A Book Review - American Thinker

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Knowing the Enemy constitutes an admirable effort to coherently portray the world view of Jihadists and identify their differences as well."—Ibrahim Karawan, Director, Middle East Center, University of Utah. Ibrahim Karawan "This important book provides the first clear analysis of the radical ideology propelling the terrorism of the Middle East.

A penetrating look into the inner logic of al-Qa'ida and like-minded extremist groups by which they justify September 11 and other terrorist attacks includes specific ideologies of jihadism, a new movement that allows members to call for the destruction of democracy and to murder innocent men, women, and children.

In this fascinating account of the battle tanks that saw combat in the European Theater of World War II, Mary R. Habeck traces the strategies developed in Germany and the Soviet Union between the wars for the use of armored vehicles in battle.

This is the first anthology designed to enhance the reader's understanding of the multiple dimensions of Islamic terrorism by presenting a cross-section of recent articles and selections

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from cutting-edge books on the subject.

The author presents a clear-sighted and sobering analysis of where we are today in the struggle against terrorism. Jenkins, an internationally renowned authority on terrorism, distills the jihadists' operational code and outlines a pragmatic but principled approach to defeating the terrorist enterprise. We need to build upon our traditions of determination and self-reliance, he argues, and above all, preserve our commitment to American values.

Now a New York Times bestseller! America is at war. The fight against global jihad has cost 7,000 American lives and almost \$2 trillion, and yet, most Americans do not understand what is at stake. The public lacks knowledge and safety because two presidents and their administrations neglected the most basic strategic question: who is the enemy? Presidents Bush and Obama both named the global jihadi movement—a movement with an intent to destroy the West—“violent extremism.” Their tidy term was an attempt to maintain peace with the Muslim community. But when they failed to appropriately name the enemy, they failed to fully understand Islamic extremism. This failure is why the U.S. has been in Afghanistan for sixteen years with no end in sight. But this war is eminently winnable if we remove our ideological blinders, accurately name our enemy, and draw up a strategy to defeat the ideas that inspire terrorism. So says Dr. Sebastian Gorka, one of the most experienced and sought-after authorities on counterterrorism. Dr. Gorka has been one of the intelligence community's go-to experts on counterterrorism since 9/11. He's been called to brief Congress and the Marine Corps and was asked to analyze the Patriot's Day Boston Marathon Bombing for the US government. Dr. Gorka's report for the trial of Dzhokhar

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"Jahar" Tsarnaev was widely circulated in counterterrorism circles and the media because it accurately painted a picture, not of a teenager on the cover of Rolling Stone, but of a terrorist. Dr. Gorka is respected by peers because he understands our enemy is not "terror" or "violent extremism." Our enemy is the global jihadi movement, a modern totalitarian ideology rooted in the doctrines and martial history of Islam whose goals are to build an empire, suppress "false Muslims," and engage in guerilla warfare against infidels. Taking his cue from the formerly top-secret analyses that shaped the U.S. response to the communist threat, Dr. Gorka has produced a compelling profile of the jihadi movement—its mind and motivation—and a plan to defeat it.

These assessments, compiled by the CSIS Transnational Threats Project, were drafted by members of the CSIS Trusted Information Network project on Southeast Asia (TIN-2). The Transnational Threats Project created and operated TIN-2 to examine extremism and transnational crime in Southeast Asia and the surrounding region. Comprising top specialists from the region and beyond, this network highlighted the immense expertise such a group could bring to bear on important national security priorities. Primary analysis and findings of the TIN-2 project were published in an April 2009 CSIS report, *The Power of Outreach: Leveraging Expertise on Threats in Southeast Asia*. Because the TIN-2 discussion questions focused on overarching thematic issues, the editors felt it was important to draw on the tremendous and varied knowledge of the TIN-2 team to create a regional threat assessment. To this end, the TIN members drafted a short paper on their respective areas of expertise. The 16 assessments address

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terrorism and criminality in the Southeast Asia region as a whole as well as the individual countries of Indonesia, the Philippines, Malaysia, Singapore, Thailand, Cambodia, Burma, and Australia. As the essays show, the situation is improving in some countries, while violence is on the upswing in others. The authors bring to bear direct experience with local terrorist threats, painting a concise and realistic picture. They pay particular attention to the role of local governments in fighting the threats, which have succeeded when they focus not on ideology or reframing the narrative but rather on reducing local grievances and encouraging and offering opportunities for mainstream Muslims. The lessons that can be drawn from these essays in effect recalibrate the debate on terrorism in Southeast Asia and, more generally, offer insights on strategy and tactics to countering local extremist threats.

The events of 9/11 prompted questions as to the origins, nature and purpose of international jihadist organisations. In particular, why had they chosen to target the US and the West in general? Turner's book provides a unique, holistic insight into these debates, taking into account historical perceptions and ideology as key factors.

This comprehensive handbook examines relationships between religion, politics and ideology, with a focus on several world religions — Christianity, Islam, Buddhism, Hinduism and Judaism — in a variety of contexts, regions and countries. Relationships between religion, politics and ideology help mould people's attitudes about the way that political systems, both domestically and internationally, are organised and operate. While conceptually separate, religion, politics and ideology often become intertwined and as a result their relationships evolve over time. This volume brings

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together a number of expert contributors who explore a wide range of topical and controversial issues, including gender, nationalism, communism, fascism, populism and Islamism. Such topics inform the overall aim of the handbook: to provide a comprehensive summary of the relationships between religion, politics and ideology, including basic issues and new approaches. This handbook is a major research resource for students, researchers and professionals from various disciplinary backgrounds, including religious studies, political science, international relations, and sociology.

This book examines a wide array of phenomena that arguably constitute the most noxious, extreme, terrifying, murderous, secretive, authoritarian, and/or anti-democratic aspects of national and international politics. Scholars should not ignore these "dark sides" of politics, however unpleasant they may be, since they influence the world in a multitude of harmful ways. The second volume in this two-volume collection focuses primarily on assorted religious extremists, including apocalyptic millenarian cults, Islamists, and jihadist terrorist networks, as well as CBRN (chemical, biological, radiological, and nuclear) terrorism and the supposedly new "nexus" between organized criminal and extremist groups employing terrorist operational techniques. A range of global case studies are included, most of which focus on the lesser known activities of certain religious extremist milieus. This collection should prove to be essential reading for students and researchers interested in understanding seemingly arcane but nonetheless important dimensions of recent historical and contemporary politics.

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