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contributed to the Los Angeles Times and has been interviewed on the Today show, NBC Nightly News, and other television programs.

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will be embedded in hundreds
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already use: our cars,
wallets, watches, umbrellas,
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the American juvenile
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century, the author tells the story of three cycles of scandal, reform, and retrenchment, each of which played out in ways that tended to extend the privileges of a protected childhood to white middle-

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and upper-class youth, while denying those protections to blacks, Latinos, and poor whites. On the forefront of both progressive and "get tough" reform campaigns, Texas has led national policy shifts in the

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treatment of delinquent youth to a surprising degree. Changes in the legal system have included the development of courts devoted exclusively to young offenders, the expanded legal application of

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psychological expertise, and the rise of the children's rights movement. At the same time, broader cultural ideas about adolescence have also changed. Yet the author demonstrates that as the notion of the teenager

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gained currency after World War II, white, middle-class teen criminals were increasingly depicted as suffering from curable emotional disorders even as the rate of incarceration rose sharply for black,

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Latino, and poor teens. He argues that despite the struggles of reformers, child advocates, parents, and youths themselves to make juvenile justice live up to its ideal of offering young people a second

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chance, the story of twentieth-century juvenile justice in large part boils down to the exclusion of poor and nonwhite youth from modern categories of childhood and adolescence.

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"Having been born a freeman,
and for more than thirty
years enjoyed the blessings
of liberty in a free
State—and having at the end
of that time been kidnapped
and sold into Slavery, where
I remained, until happily

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rescued in the month of
January, 1853, after a
bondage of twelve years—it
has been suggested that an
account of my life and
fortunes would not be
uninteresting to the
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