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text, A Social History of
Leisure Since 1600
describes, synthesizes, and
provides a broad theoretical
framework in which to
understand the emergence of
leisure as a central feature
of the modern world.

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A more optimistic outlook is that modern leisure is a concrete form of individualism. As a contribution to the

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discussion, this social
history history Subject
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Occupations and Industries
see more details of leisure
is presented in an effort to
set the record straight. It
attempts to provide a

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reasonably concrete picture of how leisure has changed since 1600, arguing that most transformations have taken place since the 16th century.

A social history of leisure

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since 1600. - CAB Direct
Sociology of leisure or
leisure sociology is the
study of how humans organize
their free time. Leisure
includes a broad array of
activities, such as sport,
tourism, and the playing of

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games. The sociology of leisure is closely tied to the sociology of work, as each explores a different side of the work-leisure relationship. More recent studies in the field move away from the work-leisure

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relationship and focus on
the relation between leisure
and culture. Studies of
leisure have determined that
o

*Sociology of leisure -
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A Social History of Leisure,
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Industrial Revolution, the
ways that people spent their
few hours away from work
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became more commercialised.

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Sport, reading, the pub and the rise of cinema were all part of the rich social lives of British people, both working and middle class ...

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Modern meanings of leisure
were forged in terms of
community well-being,
democracy and social

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justice; as John Hobson argued in 1929, leisure was a form of communal wealth that should be equally distributed as the “opportunity of opportunities” for personal development and human

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enjoyment .

*Leisure studies, leisure
history and the meanings of*

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Leisure has often been defined as a quality of experience or as free time. Free time is time spent away from business, work, job

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hunting, domestic chores,
and education, as well as
necessary activities such as
eating and sleeping.

Situationist International
proposes that leisure does
not evolve from free time,
and free-time is an illusory

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concept that is rarely fully "free"; economic and social forces appropriate free time from the individual and sell it back to them as the commodity known as "l

Leisure - Wikipedia

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Viewed from the standpoint of work and leisure, much of the history of mankind has been about subsistence as a livelihood, with free-time activity taking place in the comparatively few hours left...

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*(PDF) The Role of History in
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...

The Development of Leisure
in Britain after 1850 fter
1850 the Victorian middle

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class increasingly shaped the idea and practice of leisure as direct responses to its fears of political instability in the form of Chartism and labor unrest and appalling problems of public health.

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*The Development of Leisure
in Britain after 1850*

First published in 1986.

This book explores
developments in the cinema,
sport, holidays, gambling,
drinking and many more

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recreational activities, and situates working-class leisure within the determining economic and social context. In particular, the inventiveness of working people 'at play' is

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*Workers at Play: A Social
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Taking leisure is also an
ancient practice. Both
Aristotle and Plato

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discussed the virtues of what can be described as serious leisure. Indeed, it is clear that leisure is as old as humanity. Despite its universality, many people the world over have some trouble recognizing leisure

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even when they are engaging
in it.

Leisure / Britannica

This important and neglected
area of economic and social
history is examined to
provide a general survey of

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leisure at that time.
Specifically, the book
focuses on the role played
by commerce, voluntary
organizations and the state
with discussion of the
various forms of leisure...

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